

# CONTEST RULES

## Grade Category

### ELIGIBILITY

The contest is open to all students in grades Kindergarten through High School.

*Maps are to be prepared as follows:*

<u>GRADE</u>	<u>SUBJECT OF MAP</u>
K thru 2	Home and Yard, or School
3	Community
4	California
5	U.S.A.
6	World (or a portion of the World)
7	World (or a portion of the World)
8	U.S.A.
9	Any region of your choice
10	World (or a portion of the World)
11	U.S.A.
12	Any region of your choice

### REQUIREMENTS

1. Maps must be hand-drawn by the student.
2. Tracing is acceptable for grades 4 and up.
3. The size of the map shall not exceed 22" by 28" (including frame).
4. A theme is desirable.
5. Include student's information on the back of map (lower right corner) as follows: Student's name, grade, school, teacher, school phone number, and optional student's phone number/e-mail address & date. **(Use form on back of this flyer.)**
6. Maps should include a north arrow, compass rose, scale, title, and legend.
7. Relief maps and other maps which do not meet these requirements will be placed in the Open Category.

## Open Category

### ELIGIBILITY

This category is open to all grades. Only 3 winners will be selected from grades K-12.

### OPEN CATEGORY MAP TYPES

1. Any region you choose.
2. Relief and 3D maps
3. Fictitious lands
4. Digitally drawn maps
5. You are only limited by your imagination, try something different, break all the rules.

# CONTEST RULES

## ENTRY DEADLINE

5:00 p.m. - Friday - February 22, 2019

### Entries must be submitted to:

County Surveyor's Office  
County Government Center  
360 Fair Lane - Building B  
Placerville, CA 95667

Teachers: Please include a list of student names when bringing a batch of maps to the Surveyor's Office.

### IDENTIFICATION IS VERY IMPORTANT

**We strongly encourage students to pre-submit their identification information on-line at:**

[www.sage-edc.org](http://www.sage-edc.org)

The back of all maps must include student's identifying information as described below - OR - attach a copy of the following form.

Put this information on the back of your map  
(lower right hand corner )

### STUDENT INFORMATION (Please Print)

Name:

Grade:

School:

Teacher:

School Phone #:

Student Phone#:

Student E-Mail:

Put this information on the back of your map  
(lower right hand corner )



Presents The

25TH  
ANNUAL

El Dorado County

STUDENT MAP  
DRAWING CONTEST



*Maps due*

**February 22, 2019**

## **INTRODUCTION**

In honor of National Geography Awareness Week this contest was introduced to promote a better understanding of the importance of geography in our world and to encourage the creative talents of the youth in our community.

Surveyors, Architects, Geologists and Engineers of El Dorado County (S.A.G.E.) is a local organization of professionals dedicated to enhancing our community. S.A.G.E. has generously sponsored this student map drawing contest for **25 years** and is donating over \$4,000 this year in prizes.

## **CONTINUING THIS YEAR! S.A.G.E. PRESENTATIONS!**

S.A.G.E. members are local professionals who use maps on a daily basis. These professionals would love to come to your school and give a presentation about why maps are important and what makes a great map. Large or small groups are OK.

If you are interested in taking advantage of this great opportunity please contact: **Mark Egbert, El Dorado County & Georgetown Divide Resource Conservation Districts at (530) 957-3472** and he'll be happy to schedule an appointment.

## **2018 - 1st place WINNERS**

K	Isaac Abbott
1st	Lily Tilford
2nd	Wyatt Netto
3rd	Megann Hoffman
4th	Cole Sampson
5th	Nola Boucher
6th	Molly Grant
7th	Sierra Grant
8th	Alyssa Jones
9th	Joshua Medina
10th	Hudson Eymann
11th	Irieanna Mahan
12th	Emily Eymann
OPEN	Grady Worth

## **CONGRATULATIONS WINNERS!**

See winners and pictures on our web-site at:

**[www.sage-edc.org](http://www.sage-edc.org)**

## **DATES TO REMEMBER**

**February 22, 2019** (Maps Due)  
**February 25 - March 8, 2019** (Map Display)  
**March 9 - March 10, 2019** (Map Judging)  
**April 9, 2019 (Tentative)** (Awards Ceremony)

## **MAP DISPLAY**

All maps entered will be on display at the County Government Center Bldg. A and B from **February 25 to March 8, 2019**. All winning maps will be on display in the Board of Supervisors Chambers prior to the awards ceremony. First place maps will also be displayed at the 2018 El Dorado County Fair in June.

## **MAP JUDGING**

Judging of the maps will be conducted on **March 9-10, 2019**. Winners will be notified by phone as soon as possible.

## **AWARDS CEREMONY**

Prizes and ribbons will be presented by the members of the Board of Supervisors during their regularly scheduled meeting at 9:00 a.m. **April 9, 2019 (Tentative)**

## **MAP PICK UP**

1st place maps can be picked up after the El Dorado County Fair (**June 17, 2019**). 2nd & 3rd place maps may be picked up the day after the awards Ceremony. All other maps may be picked up at your convenience after March 11, 2019. Maps will be available to pick up at the County Surveyor's Office, Monday - Friday (8am - 5pm). To arrange special date/times call (530) 621-5440.

## **JUDGING**

There will be several judges with many different perspectives, including teachers, engineers, artists, and others. Maps will be judged on the basis of accuracy, neatness, detail, use of color and/or graphics, artistic quality and imagination. Use of theme is very desirable.

## **PRIZES**

1st, 2nd, and 3rd place winners will be selected for each grade - Kindergarten through 12th and Open.

Kindergarten through 12th: Prizes and ribbons will be awarded to all honorable mention, 1st, 2nd, and 3rd place maps.

Along with ribbons, each winner in grades K-12 and Open will receive gift cards in the amounts of:

<b>\$75</b>	<b>1st Place</b>
<b>\$50</b>	<b>2nd Place</b>
<b>\$25</b>	<b>3rd Place</b>

Open Category: Only 3 winners will be selected from Grades K-12. In addition to the ribbons and gift card prizes listed above, the 1st place winner in this category will have their name added to a prestigious perpetual trophy kept on display in the County Surveyor's office.

## **QUESTIONS**

For additional information, please call: **Mark Egbert, El Dorado County & Georgetown Divide Resource Conservation Districts at (530) 957-3472**.

We would be happy to help you and are very interested in your comments.

**Visit The Following Web-sites For  
More Information:**

**[www.sage-edc.org](http://www.sage-edc.org)  
[www.edcgov.us/surveyor](http://www.edcgov.us/surveyor)**